

## B-17 Man is a Demon to his Fellow Man

Man is not a wolf to his fellow man, he is much more a demon. As we know, it was Thomas Hobbes who first created the famous expression that man was a wolf to his fellow man, and this helped shatter many of the illusions that have been held about humanity. In any event, the false idea remains that it's our fellow man who attacks us rather than we ourselves who do the attacking. This is the reason the colonization of other countries by the British was always barbarous. They basically slaughtered and tortured the natives in every region they landed, whether they were Africans, Asians or the Indians in the Americas.

The battle to accomplish evil constitutes the greatest source of suffering possible, whether for human or spiritual beings. And why? Firstly, because it is an attitude against nature itself and secondly, because it leads to the destruction of intelligence, love and dignity. Therefore, the troublemaking behavior and envy destroys the person's beauty and integrity. Every bad idea and intention ruins the person's natural structure.

- *Dr. Keppe, what I did to my mother during my life was monstrous.*
- *What did you do?*
- *I attacked her for no reason, making her life a hell.*
- *As well as yours, I added.*

The plotting to do evil against others prevents the existence of good for oneself. This can seem difficult to understand at first, but because everything that was created was in its essence good, beautiful, and truthful, any introduction of evil goes against the foundations upon which all beings were created. Even the demons were originally created in goodness, and this is why the devils and delinquent people suffer enormously. We could say that a being cannot stop being perfect otherwise he gets extremely mentally, physically, and socially sick. As Aristotle said, "The being is good, beautiful and truthful."<sup>1</sup>

- *S.R. is entertaining a lot of delirious thoughts.*
- *Like what?*
- *She is defaming the fifty people who work at Millennium and spreading the most absurd gossip.*
- *What do you think about her attitude?*
- *It seems like the attitude of a demon, totally out of reality.*
- *You are saying that she is guided by demons.*
- *Isn't this what happens in mental illness?*

The reader may note that there is a close relationship between pathology and deviancy, and it seems that this latter behavior leads to the most serious mental diseases (psychoses). In any event, it is unconscientized bad intentions that lie at the root of all disturbances.

- *I dreamed that I heard a noise in the basement, and when I went down there to check it out, I saw R.S. digging a hole and burying books and hair. I also saw some others just standing around.*

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<sup>1</sup> Thonnard, *Précis D'Histoire De La Philosophie*, page 87

- *What do you associate R.S.'s behavior with?*
- *She was performing some voodoo to attack us all.*
- *And the people standing around?*
- *Immobilized by evil.*

The person referred to by the client was a partner of one of our Trilogical Enterprises who had traveled with many of the other partners through many countries, even living with them many times. She was an obstinate and lazy troublemaker who was only tolerated through the charity of the other members of the company. Then suddenly, she became furious and started attacking everybody, suing and defaming whomever she could. This type of behavior leads me to state that the human being is generally evil; goodness is an exception.